



## Swiss Valley Farms 2014 Young Cooperator Contest

### CONTEST RULES

- 1) To be eligible to enter, contestants must be a member of the cooperative or in the immediate family of a member and active in the dairying operation or a full-time employee of a Swiss Valley Farms member dairy operation, be between the ages of 18 and must not have turned 41 before November 1, 2014.
- 2) To enter: Fill in the following form as completely as possible.
- 3) Entries must be submitted to Nancy Feeney at the Swiss Valley Farms Corporate Headquarters by Friday, February 21, 2014. Entries may be Faxed to the Corporate Headquarters at 563.468.6616. (Please call Nancy Feeney at 563-468-6640 before FAXing.) Entrants will be interviewed by the Member Relations Committee on late Friday afternoon, Feb. 28, at the YC Conference in Dubuque where the final judging will take place.

### YC CONTEST APPLICATION PART 1: *Tell Us About Yourself*

Contestant's Name (s) \_\_\_\_\_ Phone # \_\_\_\_\_ Prod # \_\_\_\_\_  
Address \_\_\_\_\_  
Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Number of Years in Dairying \_\_\_\_\_  
Community and Civic Activities (Also list spouse's activities, if applicable) Use additional sheet is necessary: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Agricultural related activities and organizations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Other Cooperatives in which you have memberships. (Indicate if director, etc.): \_\_\_\_\_  
\_\_\_\_\_

### YC CONTEST APPLICATION PART II: *Write Down Your Thoughts*

On a separate sheet of paper, write your thoughts on the following question.

***"As a co-op member, what do you see as the most important service Swiss Valley Farms performs for your dairy operation?"***

Please keep your answer to 250 words or less. Remember that we are looking for your opinions and ideas.  
There is no right or wrong answer to this question.

\_\_\_\_\_  
**Mail your entry to:** Swiss Valley Farms, Co., Outstanding YC Contest, c/o Nancy Feeney  
PO Box 4493, Davenport, IA 52808

Entries must be in the SVF Corporate Headquarters by: Friday, February 21, 2014

**DO NOT PUT THIS FORM IN THE SAME ENVELOPE AS YOUR SPRING BREAK REGISTRATION FORM.**

Contestant # \_\_\_\_\_ (This # will be assigned by the Member Relations Committee)