2011 YC Spring Break & Two-Day Conference Registration Form

YC Conference registration deadline is Thursday, February 17, 2011. Include your $^{\$}10$ per person check with your form.

Name	Phone
Address	
Producer#	Do you require a smoking room? □Yes □No
Mail this form and your ch	eck to: Swiss Valley Farms Co., YC Spring Break, PO Box 4493, Davenport, IA 52808
Swiss Valle	ey Farms 2011 Young Cooperator Contest
CONTEST RULES	8 1
active in the dairy ope ages of 18 and must r 2) To enter: Fill in the fol 3) Entries must be subm 16, 2011. Entries may	r, contestants must be a member of the cooperative or in the immediate family of a member and cration or a full-time employee of a Swiss Valley Farms member's dairy operation, be between the not have turned 41 before November 1, 2011. Illowing form as completely as possible. Illowing form as completely as possible. Initted to Nancy Feeney at the Swiss Valley Farms Corporate Headquarters by Wednesday, February be faxed to the Corporate Headquarters at 563.468.6616. Entrants will be interviewed by the mmittee on late Friday afternoon, February 25th at the YC Conference in Dubuque, lowa, where take place.
	CATION PART 1: Tell Us About Yourself
Contestant's Name (s)	Phone #
AddressBirthdate	Age Number of Years in Dairying
Community and Civic Act	tivities (Also list spouse's activities, if applicable) Use additional sheet if necessary:
Agricultural related activi	ities and organizations:
List other cooperatives	in which you have memberships. (Indicate if director, etc.):
YC CONTEST APPLI	CATION PART II: Write Down Your Thoughts
	paper, write your thoughts on the following question.
• • • • • • • • • • • • • • • • • • •	what do you see as the most important service Swiss Valley Farms performs for
your dairy operation? Please keep your answer to or wrong answer to this qu	o 250 words or less. Remember that we are looking for your opinions and ideas. There is no right
Mail you	r entry to: Swiss Valley Farms, Co., Outstanding YC Contest, c/o Nancy Feeney
	PO Box 4493, Davenport, IA 52808

FOR OFFICE USE ONLY: Contestant # ______(This # will be assigned by the Member Relations Committee)

JANUARY 2011

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DO NOT PUT THIS FORM IN THE SAME ENVELOPE AS YOUR SPRING BREAK REGISTRATION FORM.